



US Army Corps  
of Engineers  
Sacramento District  
1325 J Street  
Sacramento, CA 95814-2922

# Public Notice

Public Notice Number: SPK-2007-01149-SA

Date: August 24, 2007

Comments Due: September 24, 2007

In reply, please refer to the Public Notice Number

**SUBJECT:** The U.S. Army Corps of Engineers, Sacramento District, (Corps) is evaluating a permit application to construct the State Route 32 Widening project, which would result in impacts to approximately 1.54 acres of waters of the United States, including wetlands, in or adjacent to Dead Horse Slough. This notice is to inform interested parties of the proposed activity and to solicit comments. This notice may also be viewed at the Corps web site at <http://www.spk.usace.army.mil/regulatory.html>.

**AUTHORITY:** This application is being evaluated under Section 10 of the Rivers and Harbors Act of 1899 for structures or work in or affecting navigable waters of the United States and/or Section 404 of the Clean Water Act for the discharge of dredged or fill material in waters of the United States.

**APPLICANT:** Bob Greenlaw  
City of Chico  
411 Main Street, Second Floor  
Post Office Box 3420  
Chico, California 95927

**LOCATION:** The project site is located in Chico in Sections 19, 20, 25, and 30, Townships 22 North, Range 2 East, Butte County, California, and can be seen on the Chico 7.5 minute USGS Topographic Quadrangle.

**PROJECT DESCRIPTION:** The applicant is proposing to widen State Route 32. Based on the available information, the overall project purpose is to provide better traffic circulation and safety. The applicant believes there is a need to widen the existing infrastructure on State Route 32 between the southbound State Route 99 ramps on the west to approximately 1,400 feet east of the State Route 32/Yosemite Drive intersection. The attached drawings provide additional project details.

## **ADDITIONAL INFORMATION:**

**Environmental Setting.** There are approximately 1.28 acres of waters of the U.S. including wetlands within the project area. The site is characterized by State Route 32 Highway and serves traffic primarily from the local area. There are five intersections along the project corridor: Fir Street, Forest Avenue, El Monte Avenue, Bruce Road, and Yosemite Drive. In addition, there are four intersections associated with the State Route 99 Interchange. Land uses along the project corridor vary from office and business near State Route 99 to office and residential uses further east. Dead Horse Slough crosses under State Route 32 just east of Floral Avenue and South Fork Dead Horse Slough is located just east of Bruce Road. There are a few undeveloped parcels along this section. The existing drainage along State Route 32 consists of roadside

ditches, vernal pools, seasonal wetlands, and culverts that typically convey water during storm events to Dead Horse Slough.

**Alternatives.** The applicant has provided information concerning project alternatives. The applicant has reviewed three alternatives along with a no permit alternative. Additional information concerning project alternatives may be available from the applicant or their agent. Other alternatives may develop during the review process for this permit application. All reasonable project alternatives, in particular those which may be less damaging to the aquatic environment, will be considered.

**Mitigation.** The Corps requires that applicants consider and use all reasonable and practical measures to avoid and minimize impacts to aquatic resources. If the applicant is unable to avoid or minimize all impacts, the Corps may require compensatory mitigation.

**OTHER GOVERNMENTAL AUTHORIZATIONS:** Water quality certification or a waiver, as required under Section 401 of the Clean Water Act from the California Regional Water Quality Control Board is required for this project. The applicant has not indicated they have applied for certification.

**HISTORIC PROPERTIES:** The Corps will initiate consultation with the State Historic Preservation Officer under Section 106 of the National Historic Preservation Act, as appropriate.

**ENDANGERED SPECIES:** The proposed activity may affect Federally-listed endangered or threatened species or their critical habitat. The Corps will initiate consultation with the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service, pursuant to Section 7 of the Endangered Species Act, as appropriate.

**ESSENTIAL FISH HABITAT:** The proposed project may adversely affect Essential Fish Habitat. The Corps will initiate consultation with the National Marine Fisheries Service, pursuant to Magnuson-Stevens Fishery Conservation and Management Act, as appropriate.

The above determinations are based on information provided by the applicant and our preliminary review.

**EVALUATION FACTORS:** The decision whether to issue a permit will be based on an evaluation of the probable impacts, including cumulative impacts, of the described activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit, which reasonably may be expected to accrue from the described activity, must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the described activity will be considered, including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, floodplain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, consideration of property ownership and, in general, the needs and welfare of the people. The activity's impact on the public interest will include application of the Section 404(b)(1) guidelines promulgated by the Administrator, Environmental Protection Agency (40 CFR Part 230).

The Corps is soliciting comments from the public, Federal, State, and local agencies and officials, Indian tribes, and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition, or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

**SUBMITTING COMMENTS:** Written comments, referencing Public Notice SPK-2007-01149-SA must be submitted to the office listed below on or before September 24, 2007:

Mr. Brian Vierria, Regulatory Project Manager  
US Army Corps of Engineers, Sacramento District  
Sacramento Office  
1325 J Street, Room 1480  
Sacramento, California 95814 2922  
Email: [brian.e.vierria@usace.army.mil](mailto:brian.e.vierria@usace.army.mil)

The Corps is particularly interested in receiving comments related to the proposal's probable impacts on the affected aquatic environment and the secondary and cumulative effects. Anyone may request, in writing, that a public hearing be held to consider this application. Requests shall specifically state, with particularity, the reason(s) for holding a public hearing. If the Corps determines that the information received in response to this notice is inadequate for thorough evaluation, a public hearing may be warranted. If a public hearing is warranted, interested parties will be notified of the time, date, and location. Please note that all comment letters received are subject to release to the public through the Freedom of Information Act. If you have questions or need additional information please contact the applicant or the Corps' project manager Mr. Brian Vierria, 916-557-7728, [brian.e.vierria@usace.army.mil](mailto:brian.e.vierria@usace.army.mil).

Attachments: 3 drawings